

The State (The Term)

By Kevin A. Sensenig

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State

State of things.

The state as in

1) Plato's statement in The Republic, "It matters not whether one begets or one gives birth, it matters whether one can do the work of the state."

2) The United States

a) so we should understand 'state' with respect to these 50 bodies, states.

b) each of a number within the state the United States, forming the United States.

3) objects have state (of objects, each object having its own state, unfolding state -- a characteristic, representation, value, state, or relational).

a) one can note the state of a room (its size, space, color, and the objects within it, and their positions...thru to their very existence (that one can see at various views)).

b) one can note the state of the forest, and what kind of and number of trees, whether it is dense thicket, whether there is a path, whether it is fall or spring or winter or summer; and whether it is hot, warm, cool, or cold; or raining or overcast or sunshine; or night, morning, evening, day.

c) so this state of the room or of the forest becomes one's own experiential, felt in dimension or concentrated, but aware, ways. Or in any form, one is actually present, at that place. The state of such is also one's own presence and the presence or not of another. Thus all things are existent in that place, as a sort of logical or material existence, all in the present moment.

4) what is the state of the United States?

5) We The People

6) various aspects of

7) logic, reason, and creativity; thing, no-thing, and unfolding – including the three times past, present, and future, the present moment.

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8) Hegel in *Philosophy Of Right* recounts a story from somewhere of someone asking his teacher, "How should I raise my child?" The teacher said, "Bring him up in a good state."

system

Then, what is the title 'The State Department'.

Is it the state of the United States? See above.

Is it the state of foreign relations?

1) if so, what of We The People in foreign nations?

2) are they participant, informed, in a just and equitable state (nation), with various expressions and the ability to maneuver freely and responsibly – a responsible sense of liberty, freedom, or liberation. With access to resource and knowledge of various types?

3) are they free to live of- the object, self, or thing, in a necessarily prativityasamutpada world?

4) are they free to access society and solitude? the natural world?

5) are they protected by the state?

6) do they have a viable economy?

7) have they or are they working on a sense of social, economic, and environmental justice?

8) are they able to work with the everyday, the philosophic, the spiritual, the religious, and their own common sense, and to support this in themselves and their neighbors, in similar fashion?

we can ask this type of things about foreign nations and about ourselves.

does each nation have its own history, context, characteristics, interpretations, or several of these?

does each nation or person have its own explanation, language, and idea - and enaction?

what are theory, praxis, parameters, established principles, and adopted principles?

what is realism, imagination, working-with, and so forth?

this begins to dimension out really quickly.

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