

# The 'Six Layers' Mx-Senxtism Dimensional Grid And Relational Arrows Idea For Knowing The Foreign Nations

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First, to get to know the foreign Nations.

What is the foreign Nation.

Its People. Its People's nationalities, within the foreign Nation.

The everyday rights and powers of the People, the People in the foreign Nation.

The right to dwelling, economics, philosophy and religion, mutual interpersonal support, raising a family, peaceable co-existence, the right and access to food and water, the power a stable situation and society.

The People and the State. The power to protection within the State by the State. The protection of individual, family, tribe, tradition, autonomy, knowledge, association, business, property, economy, nature, ways of the modern if wanted, religion, philosophy, cultures, and buildings.

The State's economic model. Any ideas on economic justice, structure, fluidity, layers, types, and resource.

The State's model for economic exchange and function with other Nations and entities. The same, in internal affairs.

The State's model for justice.

The State's model such the individual, family, tribe, and association has Power to represent.

The State's model on culture.

The State's model on markets – places where the People and businesses can buy and sell goods.

The state of the People's physical, conceptual, and qualitative existence.

The State's involvement with and support of this.

The State's financial model.

The Nation's relations, interoperability, self-sufficiency, and theoretical and practical ideas and effects with respect to other Nations.

The People's own expression among themselves, in art or print in so many ways, or to the State; and to others in other Nations.

The People's connection to the State, and the State's responsiveness and formation with respect to the People.

Other Nations' connection to that State, and that State's (Nation's) responsiveness and formation with respect to the Nations.

The Nation's (State's) power and right to represent in print, spoken word, and language. What does the Nation's State say.

The Nation's natural world.

The Nation's borders and geography.

The Nation's, and State's, and People's right and power to self-determination, and all of the above.

The right of the USA (the United States and its We The People) to know the thinking and logic and philosophy of the foreign Nation as far as that Nation and its People would want to. In direct quoted and sourced material. From various angles and standpoints and models, if applicable.

The Nation's history, literature, philosophic and religious and spiritual history. Its connections in context of the ancient and the modern.

The actual form – and what this or that means and how it functions and establishes and establishes – of the Nation's state, theoretical model, its own terms, and historical and planned development or intra-state, representation, and connections (the interface).

All of the above, at-once (and unfolding), this or that aspect, and over time. Studies in this or that fashion and manner and view. Of- the United States and its own People, We The People.

Note that this is material to the United States federal State Department, the United States, and We The People. It is material to Congress and to Corporation. It is material to the Military. It is material to Deep Meaningful Trade, Knowledge, Society, Awareness, and Intelligence. Principle and Sound Basis, and Functional Results.

Then there are Takuan Soho's Ten Qualities.

Form, Nature, Embodiment, Power, Function, Latent Cause, External Cause, Latent Effect, Manifest Effect, and The Total Inseparability Of These.

Consider a dimension, transframe interpretation to John Stuart Mill, and other philosophic analysis, and put that through *Tractatus Logico-Philosophicus* by Wittgenstein, Routledge Edition. Truth, ideal, the material, fact, states of affairs, object, resource, Individual (etc.), and fundamentals.

Consider that when we see the fusion of the abstract we see the real world, before us. – Nagarjuna.

One can consider one's own Nation, and the dialogic, philosophic, religious, and spiritual, and material, and everyday.

Consider one's own standpoint, also. Entity and Individual Free Person. From the Standpoint of Liberty and Liberation.

## Resources

- *Tractatus Logico-Philosophicus* by Wittgenstein (Routledge Edition).
- *The Society Of Mind* by Marvin Minsky. Transframes. And my term for one of his concepts: 'unfolding combinatorial principle interconnected relational action-memes, perceptual-memes, and representation-memes', and the very world-space.
- *Six Theories Of Justice: Perspectives From Philosophy And Theology On Ethics* by Karen Lebacqz. Source material indicated, excellent discussion, and one can deepen and form one's own view, of course.
- *Fundamental Wisdom Of The Middle Way* by Nagarjuna translated by Nishijima. The commentary may be helpful, on this or that point; but the verses are the subject, and outstanding, and I have my own interpretation of them; if interested, work with the verses.
- For me, Zen Buddhism. See other documents for further references. Also, tpdrcouga | [Library P300](#).
- One's own material, view, and experiential.