

Marxism, Thomas Paine, 1776, And Fundamental Rights

By Kevin A. Sensenig  
Draft 1.01  
2021 December 29

The right to a dwelling.

macroeconomics

microeconomics

one's own effort

the state

society

We The People

one's philosophical alignment with this -- Right, rights, right to rights, etc.

Freedom

Resource

Capital productivity

(if there is a capital crime, and other infamous crimes, then there is capital productivity, and beneficial action)

(some of this is indicated by liberty to our posterity, and domestic tranquility, and justice)

(justice indicates 'a just plane or surface' and 'merit acknowledged and protected' ... this dimension should be noted)

the right to a dwelling -- and other cooperative endeavors -- was a \*given\* in the lead-in (and lead-ing!) to Common Sense, Thomas Paine. It was a prima-facie given.

Also, how can one enjoy the benefits of liberty and tranquility without fundamentals?

This is the role of the representation, the state, the We The People. Each individual is important, and integrative and right-minded state and representation of each like individual is determinative. By the People.

This is the expectation.

If there are vast swaths and categories of economic left-outs or shut-outs, then there is a problem, and this expectation is not met. If there is such national debt as 1.5 times GDP, then what is that \*productivity\* based on or compromised with? Both questions must be answered: the state, the people.

There are reasonable people and top-notch businesses all over the place. There is otherwise; but look to the former. Why any of the compromises above? And there are

regions and layers to the economy; these should be scrutinized.

A meta-view and theoretical-applied framework must be adopted, understood, and worked with.

The right to merit on the table apropos to one's needs and situation, and self-and-societal-determination.

The right to free dialogue.

The right to accurate representation of one's statements and views and actions and speech, apropos to one's own judgment and needs, and situation.

The right to yi-chu -- deeply understanding or penetration of a matter.

The right to some level of resources to do so -- that is the human experience, as we share and live our individual and collective and societal and cultural and natural and philosophic and religious and practical and so forth lives in this world.

Influences: Marxism, Thomas Paine, 1776, Freedom, Liberation, te compute center Consitution Of The United States (tccc), Zen Buddhism, Wittgenstein, Minsky, other philosophy and religion.